



**JOINT MEETING OF THE
NYE COUNTY BOARD OF COMMISSIONERS
NYE COUNTY BOARD OF HIGHWAY COMMISSIONERS
NYE COUNTY LICENSING AND LIQUOR BOARD
NYE COUNTY BOARD OF HEALTH
AS THE GOVERNING BODY OF THE UNINCORPORATED TOWN OF PAHRUMP
AS THE GOVERNING BODY OF UNINCORPORATED TOWNS OF BEATTY GABBS MANHATTAN
AND AS THE BOARD OF TRUSTEES FOR THE PAHRUMP POOL DISTRICT**

101 Radar Road, Tonopah, NV 89049

October 24, 2023

10:00 a.m.

Nye County's vulnerable population, or those sheltering in place may, subject to technical difficulties, participate by calling 1-888-585-9008 and entering conference room number 255-432-824. Technical difficulties may occur before or during the meeting preventing your ability to call in.

The Chair of the Board of County Commissioners will open public comment periods by announcement. Commenters must press *9 on their telephone keypads to notify Administration they wish to speak.

The teleconference is also viewable at www.nyecountynv.gov. There is a 30 to 40 second delay between the teleconference and the meeting video.

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendaized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Board of Commissioners on October 24, 2023 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Board of Commissioners beginning at 8:30 a.m. on the next day, or a time identified by the Board.**

Public Comment during the Commission Meeting on October 24, 2023 will be for all matters off the agenda, and be limited to up to three minutes per person. Additionally, public comment of up to three minutes per person may be heard during individual action items. The Commission reserves the right to reduce the time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. **Decorum** during the meeting must be upheld pursuant to the BOCC Rules of Procedure sections 7.5.3 and 7.5.4 whereby no person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting. Any person who becomes disruptive or interferes with the orderly business of the Board may be removed from the Board Chambers or other meeting room for the remainder of the meeting.

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations. Tonopah Convention Center, 301 Brougher Avenue, Tonopah, NV; U.S. Post Office, 201 Erie Main St., Tonopah, NV; Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV; District Court, 101 Radar Road, Tonopah, NV; Commissioners' Chambers, 2100 E. Walt Williams Drive, Pahrump, NV

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

October 24, 2023

Additional Posting Locations: Amargosa Valley Community Center, 821 E. Amargosa Farm Rd., Amargosa Valley, NV; Beatty Community Center, 100 South A Ave., Beatty, NV; Gabbs Town Hall, 503 Brucite St., Gabbs, NV; Round Mountain Community Center, 650 Civic Dr., Round Mountain, NV

Support documentation for the items on the agenda, provided to the Nye County Board of Commissioners is available to members of the public at the County Manager's Office (101 Radar Road, Tonopah, Nevada & 2100 E. Walt Williams Drive, Pahrump, Nevada) and on the County's website, or by calling Administration at (775) 482-8192

WEBSITE: www.nyecountynv.gov

The Nye County Board of Commissioners may take a short break every 1 ½ hours.

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Manager's Office in writing or call 775-482-8191 prior to the meeting.

- 1. Pledge of Allegiance**
- 2. GENERAL PUBLIC COMMENT (up to three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.**
- 3. Commissioner/Manager Comments (This item limited to announcements or topic/issues proposed for future workshops/agendas)**
- 4. Approval of the Agenda for October 24, 2023 (Non-action item)**
- 5. For Possible Action – Emergency Items**

SITTING AS THE BOARD OF COUNTY COMMISSIONERS

TIMED ITEMS

- 6. 10:00 a.m. – [For Possible Action](#) – Presentation, discussion, and direction to staff regarding the Local Assistance and Tribal Consistency Fund (LATCF) ranking system and a basic overview of proposed funding requests.**

BOARD OF COMMISSIONERS (Presentations will be limited to 7 minutes)

- 7. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the Nye County Community Center in the amount of \$2,420,289.00.**

CLERK (Presentations will be limited to 7 minutes)

- 8. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the purchase of a Zeuschel OmniScan C2 scanner along with a contract for scanning to be completed in the amount of \$115,895.00.**

DISTRICT ATTORNEY (Presentations will be limited to 7 minutes)

- 9. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the purchase of three (3) Chevrolet Tahoe Pursuit Vehicles for the District Attorney's Office Investigation Unit in the amount of \$126,500.00.**

SHERIFF (Presentations will be limited to 7 minutes)

- 10. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the purchase of, and law enforcement outfitting of twenty (20) Dodge Durango Pursuit vehicles for the Sheriff's Department in the amount of \$1,429,674.93.**

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

October 24, 2023

COUNTY MANAGER (Presentations will be limited to 7 minutes)

11. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the Request for Proposal (RFP) 2023-17 Classification and Compensation Study and Analysis in the amount of \$100,000.00.

EMERGENCY MANAGEMENT (Presentations will be limited to 7 minutes)

12. [Presentation](#) and discussion regarding a request to utilize LATCF funding to purchase security cameras and breathing apparatus equipment in the amount of \$242,000.00.
13. [Presentation](#) and discussion regarding a request to utilize LATCF funding to purchase four (4) Dodge Durango Pursuit vehicles for the Department of Emergency Management in the amount of \$355,000.00.

FACILITIES (Presentations will be limited to 7 minutes)

14. [Presentation](#) and discussion regarding a request to utilize LATCF funding for deferred maintenance projects and planned capital improvements in the amount of \$6,814,549.07.
15. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the implementation of a county wide Keys System in an estimated amount of \$1,185,502.05.
16. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the purchase of five (5) trucks for the Facilities Management Department in the amount of \$400,000.00.
17. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the restoration of the Belmont Courthouse in the amount of \$150,000.00.

FINANCE (Presentations will be limited to 7 minutes)

18. [Report](#) by Helen Bae, Comptroller regarding the budget status for 1st Quarter Fiscal Year 2024 of Nye County and all sub-entities.
19. [For Possible Action](#) – Discussion and deliberation to adopt, amend and adopt, or reject Nye County Resolution No. 2023-31: A Resolution Creating Resilient Nevada Fund.
20. [Presentation](#) and discussion regarding the creation of a Nye County Extraordinary Maintenance/Capital Improvement Fund.
21. [Presentation](#) and discussion regarding the creation of a Nye County Fleet Replacement Account in the amount of \$2,311,174.93.

INFORMATION TECHNOLOGY (Presentations will be limited to 7 minutes)

22. [Presentation](#) and discussion regarding a request to utilize LATCF funding for upgrades to the public safety communications microwave system in the amount of \$3,262,319.50.

PUBLIC WORKS (Presentations will be limited to 7 minutes)

23. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the design and construction of Heavy Duty and Light Duty shops in Tonopah and Pahrump in the amount of \$5,029,500.00.
24. [Presentation](#) and discussion regarding a request to utilize LATCF funding to purchase three (3) semi-tractors and three (3) super ten dump trucks for the Public Works Department in the amount of \$1,391,859.00.

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

October 24, 2023

PUBLIC PETITIONER (Presentations will be limited to 7 minutes)

25. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the Southern Nye County Search and Rescue funding priorities in the amount of \$297,148.92.
26. [Presentation](#) and discussion regarding a request to utilize LATCF funding for the purchase of a quick response vehicle for the Town of Amargosa Valley Fire Department in the amount of \$250,000.00.
27. [Presentation](#) and discussion regarding a request to utilize LATCF funding for low cost spay and neuter services provided by Tails of Nye County in the amount of \$120,000.00.
28. **GENERAL PUBLIC COMMENT (up to three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.**
29. **Commissioner/Manager Comments (This item limited to announcements or topic/issues proposed for future workshops/agendas)**
30. **ADJOURN**

Nye County Board of County Commissioners Meeting Participation Information:

- Call **1-888-585-9008** and enter conference room code **255-432-824**.
- Public comment periods will be opened by announcement.
- Commenters must press *9 if they wish to speak. You will hear “the organizer sees your raised hand” when the control has been properly engaged.
- When it is your turn to give comment, you will hear “you may now speak” and must identify yourself by saying and spelling your first and last name.

Notes:

- The meeting is viewable at http://nyecounty.granicus.com/ViewPublisher.php?view_id=4 there will be a 40 second delay from the video to the call.
- Report issues to Nye County Admin at nyeadmin@co.nye.nv.us or by calling 775-482-8192

Teleconference locations accessible to the public:

Tonopah, Nevada:	Board of Commissioners Chambers, 101 Radar Road
Pahrump, Nevada:	Board of Commissioners Chambers, 2100 Walt Williams Dr.
Beatty, Nevada:	Beatty Justice Court, 426 C Avenue South